

Sayyid Ammar al-Hakim: the Public Attention of the Messenger of Allah (PBUH) in Hassan and Hussein (P) Aims at Investing the Emotional side in Spreading the Missionary Project



Sayyid Ammar Hakim, head of the Islamic Supreme Council in Iraq, stressed that Imam Hassan (AS) was able to fight in all fronts with wisdom, openness, patience and careful planning to invest in opportunities, awaken available human and material resources, mobilize the nation to recognize the reality and create subsequently the ground for Imam Hussein's fight. His Eminence declared that Imam Hassan had faced many fronts that were witnessed during his ruling period for Muslims, explaining that these opposition fronts had included Mouawiya's huge army that owns the money, the big media machine and the ability to maneuver and deception, in addition to the front of capricious people and those who have interests as well as the friends of Abou Moussa Ash'ari who did not understand Islam and the apostolic project properly, in addition to the front of the mooing, the public opinion and the internal front of his group of good believers who were not able to understand the proceedings and the truce made by Imam Hassan with Mouawiyah. He stressed that the period of Imam Hassan (P) was followed the numerous and bloody wars led by Ali (AS) in Jamal, Nahrawan and Saffin wars, in addition to the moral defeat, large plots, suspicions and accusations, as well as financial bribery and corruption in the military institution.

This came during the celebration of the anniversary of the birth of Imam Hassan al-Mujtaba (P) in His Eminence's office in Baghdad on Thursday, July 02, 2015.

Sayyid Ammar al-Hakim noted that the injustice suffered by the Messenger of Allah (PBUH) and his valued family (P) have had a major role in establishing Vilayat Ahlul Bayt all along the history, declared that this injustice and its subsequent rituals and practices aim at deepening the relationship between the nation and between the Messenger of Allah and his valued family (P), and criticized some people ignoring this depth and pretending that Ahlul Bayt followers are always crying and have psychological disorders as a result of the injustice they suffered throughout history. Al-Hakim stressed that the tears of Ahlul Bayt lovers are heyday, insight and a thorough understanding of the status of the Messenger of Allah (PBUH) and his valued family, pointing out that Ahlul Bayt followers are emotionally, intellectually and mentally feeling compassion through these tears that raise the flame, ardor and eagerness to follow Ahlul bayt and their project.

His Eminence stated that the outstanding and uncommon dealing at the time of the Messenger of Allah (PBUH) with Hassan and Hussein (P) and the Prophet's interest in them is a sign to these two Imams who will leave their mark in the course of humanity as well as the keenness of the Messenger of Allah (PBUH) to find the relationship between these two great Imams; i.e. investing the emotional side in spreading the missionary project and mobilizing emotions to establish the true faith.