

Sayyid Ammar al-Hakim calls to identify spaces and the sharing of interests and influences between the Islamic countries and to sit on a brave table dialogue



Sayyid Ammar al-Hakim, head of the Iraqi National Alliance sent a message to the fighters on the battlefield, saying \"the whole world is with you because you are defending humanity against the Takfir and savagery, and all loyal Muslims are with you because you are defending Islam against distortion and deviation, terrorism and extremism,\" noting that \"all Iraqis with you because you are clearing a pure country called Iraq, the land of Imamate, revolution and the free people \", addressing the Islamic countries,\" the time is the time to identify spaces and share interests and influence, and no matter how long fighting continues between brothers, they will eventually sit at the dialogue table and have a brave dialogue thinking about the interests of their people and the future of the next one hundred year and not to win a round here or there, \"stressing the need for a dialogue of human with a human and Muslim with a Muslim and leaders with leaders, his eminence addressed the Muslim youth by saying\" you are our hope, and you are our treasury for the future, and through you, our world will wake up to the humanity of Islam, because the goodness of Islam, the civility of Islam and the morality of Islam are unmatched and through it we will prevail and grow our communities and by it our modern fair state is built. \"

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The world has changed dramatically and the old traditional dialogue and communication methods are useless

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His eminence stressed that the Islamic peoples in general and the people of the Middle East in particular are today facing fateful challenges that will define their future, calling the Islamic countries to sit at one dialogue table to discuss all their differences and their concerns, and to start a forthright, bold and conscious dialogue, adding that the world has changed dramatically, the old and traditional communication and dialogue methods are no longer useful to construct a dialogue within the space of the nation, indicating that the Islamic world had reached the bottom of differences and intersections, and bled enough of blood and resource, and Islamic countries are besieged by war, development and social failure and political confusion, pointing out that the Islamic people in spite all of this is still alive and interactive, young and ambitious, and the sons of this precious nation still strong against all the hurricanes that hit their presence and their faith, indicating that the nation is living the time of Islamic and humanitarian awakening, at which Islam solidify humanity, goodness and civility, and it establishes the civility of its project for the world and for humanity away from the inflexibility, extremism and narrow-mindedness, stressing that the

biggest challenge today is to show the humanity, goodness and civility of Islam to the world, wondering how is it possible for a nation that have legions of young people by 70%, and a population of one billion and a half Muslims and not rise, how the nation does not excel while it represent the youthfulness of the world and humanity?!.

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The nation\'s clerics are the first line of to restore the humanitarian glare of the Islamic project

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His eminence considered the nation\'s clerics the first line to restore the humanitarian glare of the Islamic global project, and here lies the real responsibility of guiding and awareness actions, noting that the world is open to each other through revolutionized communications and networking, and that a word is no longer confined in a mosque hall, university, cultural or ideological forum, but the word has become an ambassador free to roam the world in hours and up to the ears of millions of people in days and stored in minds as it is stored in our sons and daughters phones\' memory, asking, \"Where is our awareness to clear the dust from thousands of facts that reflect the humanity of the Islamic project and its goodness and civility,\" and expressing sorrow of that purveyors\' voices of hatred, division, sectarianism and racism higher than voices of truthful loyal humans that Islam filled their hearts with love, peace and harmony, civility and goodness, stressing that the battle of Islam civilization today is with those who are dogmatic in understanding of religious texts and projecting their own rigid historical interpretation. Islamic awakening must be an internal awakening, explaining \"everyone knows about Islam, but we have to upraise the original Islam of Mohamamd in the Muslims themselves, and we have to educate the Muslims about the essence of Islam and its munificent values and principles of coexistence, and warning of the extreme and a closed behavior that puts psychological barriers and objective fenders to accept their message and deal with them and opening to them warning of \"youth used as fuel, while they are also messengers of peace from us to the world\", calling for planning carefully and work hard to prevent youth from falling into the trap of Takfiri groups and extremists who make them fuel in their diabolical battles, through providing them with the correct Islamic vision to be messengers of peace, love and harmony.

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Moving to a unified mindful Islamic practice

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His eminence stressed that the journey of the Islamic awakening is long a quest, and it is a quest of awareness and untainted understanding, and the quest of awakening dialogue is longer,

because it takes time and effort to a larger order to be formed in layers of human consciousness in a conscious Muslim, counting the initiation point is to leave the (I) and (you) and move on to the ((We)) Islamic sensible, calling to encourage intellectuals, emissaries and politicians to dialogue and to inculcate dialogical attitudes in the minds of young people, and the basis for action is to communicate and meet upon common point of views and neutralize intersections, expressing confidence in the ability of Islamic peoples to pass this stage, with all its good and bad circumstances, warning, \"yet history will record all of our stances and will reckon us harshly for any failure or negligence \", stressing to think out of the ready-made templates and traditional practices and methods, Islam came with modernity to its Bedouin environment, wondering \"why some people insist on making Islam Bedouins,\" stressing that Islam came with the mentality of openness, while others utilized isolation and introversion, stressing the need to live Islam \"within us and incarnate Islam in our thoughts, our behaviors, our paths and our approaches, \"urging to achieve this through an Islamic civilization awakening that takes\" us back to the spaciousness future\", indicating the importance of youth being the armor that seize and confine the spread of these bad ideologies, reminding that Palestine is the core cause that has been and continues to be a basic unity element in defending the pride and dignity of the nation and confront its enemies, calling to forcibly reconstitute the Palestinian cause before the systematic policies that have tried to distance it away from priorities.

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His eminence valued the role of the World Assembly of Islamic Awakening and its secretary General Mr. Ali Velayati, and members of the Islamic Supreme Council of Iraq to accept the invitation to attend to this meeting in Baghdad and launch a message of support and assistance for Iraq and its people, its government and its armed forces in defeating terrorism and encountering extremism, and expressed his gratitude to the Islamic Republic of Iran and the leader of the Islamic Revolution Imam Khamenei (long live) for his keenness and sponsorship of this assembly and the Iraqi government and the Prime Minister for their patronage and care in this qualitative effort.