

Sayyid Ammar al-Hakim: the outputs of the settlement ; security, national and regional integration & no room for respond to the contenders



Head of the National Iraqi Alliance, Sayyid Ammar al-Hakim, outlined the national settlement, that is built on five levels that showed , stressing that the settlement has three outputs; security and national integration and regional integration, and without them it is not possible to proceed in any settlement, explaining that the National Settlement Bill is a National Iraqi Alliance project, not a project of the Islamic Supreme Council of Iraq or the Al-Muwatin bloc.

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During the annual memoriam of leader of the sect the great Ayatollah Sayyid Mohsen al-Hakim, the Leader of Unity (sanctify his soul), at his eminence\'s office in Baghdad Wednesday 28.12.2016, Sayyid Ammar al-Hakim detailed the five levels faced by the national settlement bill were; first level the who rejected the project and addressing them &what is your alternative project&, second level the conservatives, because they are not a part in the settlement , noting that the solution with this group is calling for consultation and to discuss national settlement in case the problem was a problem of consultation & the door is open for everyone to take a role and become a partner in the settlement &.

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While the third level are who reject the project and in search of political upmanship and mobilize the masses for an electoral outcome, addressing them by saying &We have no time for contending while there is a history that will be written and generations that will witness those who are patriots and favor national interest and those who were looking for electoral gains here or there & indicating that his speech to the contenders who favor of partial gain is a speech on behalf of the National Iraqi Alliance.

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The fourth level are who have a positive attitude towards the settlement yet they have a number of questions about the essence of settlement , for whom, what it is based on and what are the guarantees, here we say &questions are admissible and the settlement can only be clear and transparent and under the light, and some of the questions answered in the paper of the settlement and it is possible to review the paper and agree to answer the other questions& , the fifth level are the adopters and defenders, from the National Iraqi Alliance and who are taking it out at a steady pace and inform their homeland partners about it.

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In respect of security output as a prerequisite that without it the settlement would be invalid, his eminence indicated &the first output is security and stop the tool of death and

bombings, there will be no settlement while IEDs ravage in the bodies of Iraqis,& and this raised a question posed by the security requirement as an output of the settlement in the sense of knowing who to make understandings with, his eminence explained &reasoning with agendas supporting terrorism in order to stop their support& and wondered about terrorism\'s financial and military capabilities and terrorists\' safe paths could it have been if not the support provided to terrorism to apply pressure on Iraq and its people and its government and political experience?! &

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The second outcome, the total integration with homeland partners to share wins and losses in according to the state of &citizenship& that do justice to all and ensure their rights, as well as regional integration and accepting Iraq regionally with the current reality as a country of diversity and sovereignty, pointing out that the settlement is for all Iraqis, and not limited to a particular category, and all concerns are to be taken in

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to consideration, because the settlement is a great historic project.

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Region\'s settlements and projects were covered in his eminence\'s speech, in addition reiterating the call for a regional dialogue that takes into account the area of □□influence in the region between the countries, his eminence indicated that Iraq is moving ahead towards the liberalization of Mosul from Daesh, although slow because of the circumstances surrounding the nature of the battle, yet valuing the advisory and support in the war in Iraq for Iraq itself and on behalf of the world, reminding of an earlier speech where his eminence stressed that the year 2016, which is near its end, is the year of settlements, citing the liberation of Aleppo as a prelude to dialogue in Syrian ending its crisis, and the end of the presidential vacancy in Lebanon, the arrival of His Excellency General Michel Aoun to the presidency of Lebanon and give confidence to the government of Prime Minister Saad al-Hariri, while readings from the regional, international and global action on Yemen indicate the last-minutes before a political solution after everyone became convinced that it is the only solution.

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&2017 is the year of changes&, this is his eminence\'s expectations for the region in terms of political aspects and the resolution of issues, expressing sorrow for the area suffering of conflicts, until the rivals reaches to know their influence and their area of impact after exhausting all means, pointing out that what is happening in the Middle East is no exception for conflicts in the world that occurred in several areas, for example Europe until everyone believed in a political solution, calling on the Syrians to heal the wounds and hold on and

build the country and stand as one.

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In respect of the leader of the unity Imam Muhsin al-Hakim (sanctify his soul), his eminence indicated that he was characterized of being brief and understanding , and a role model of a leader with a holistic view, with practical, social and political dimensions, as well as his social activities and communication with community groups and Iraqi tribes and his political positions that he inherited his sons, and as a result they were exposed to arrests and became martyrs, explaining that the late communicated with Arabs, Kurds, Shabak, Turkmen and Alawites, and he had a message to Egyptian President Gamal Abdel Nasser in defense of Sayyid Qutb, as well as the position of Muslims in Kashmir and defended them, and give fatwa of permissibility of martyrdom operations in Palestine and the payment of the religious rights to the Mujahideen and sending a number of his students for scholarship in Al-Azhar and provide sources of ahlu al bayt followers to Al-Azhar library, as well as his position with the Kurdish people when forbidding fighting them.