

Sayyid Ammar al-Hakim calls on the judicial institution to address cases in an impartial manner and open the way for the return of some of individuals who did not commit an offense or exceeded the law



Head of the National Iraqi Alliance, Sayyid Ammar al-Hakim, called on the judicial institution to study and settle all cases in an absolute impartial manner away from political pressure and open the way for the return of some of the individuals who did not commit a crime or exceeded the law yet they are concerned about prosecution without being charged, stressing on holding of conferences and make projects in within the country, affirming the conferees abroad that the doors of Iraq is wider than to closed in front of its sons, and the doors of Baghdad are open to all loyal patriots, and the only pathway is the solution that is agreed by the blocs to solve the problems and challenges that are facing Iraq and \"it is what take us away from the logic of regional and international pressures and if we all adhere to this path it will be a strong sign to all that Iraq and its leaders are aware of the seriousness of the stage and future eligibilities\", warning from not considering the solutions by stating,\" we will be in front of a phase of fragmentation that make us all lose and then we will individually eventually accept the same solutions that we did not accept together, we will have lost our unity and doubled the pain of our people and bear the judgement of history and future generations to us \"

\\r\\n

This took place during his eminence speech in his office in Baghdad Saturday 1/4/2017 at the official ceremony of the Iraqi Martyr Day, the memory of the martyrdom of Grand Ayatollah (sanctify his soul) and number of his followers.

\\r\\n

We need a new political and social contract within the constitution

\\r\\n

His eminence called on the political forces to invest the great opportunity to start building Iraq, which we all dream of, stressing the need for a new political and social contract within the framework of the Iraqi Constitution for the next phase in order to overcome the dangerous stage faced by the region, and building the new Iraqi character that adopt sincere patriotism as basic and critical criteria of interaction among Iraqis, as well as pruning of the inter-relations between the center, the KRG and the governorates, and ensuring a quiet arrival of new political leaders, which will bear the responsibility of healing wounds of the previous phase and restoring confidence between the people and their political powers and the Iraqis, reiterating emphasize that the national settlement initiative came in agreement with the National Iraqi Alliance powers, which is one of the mainstays of the roadmap for political and

developmental building. His eminence pointed out that the national settlement is not ideal or unchangeable. It is a project presented by the biggest partner. The other parties must present their visions and be within the borders of the country, political realism and dealing with points of disagreement by being motivated to find the solution and the national construction and preserve the unity of Iraq.

\r\n

Leaders should be entitled to shoulder the magnitude of the titles that they hold

\r\n

His eminence suggested that Iraq will always be at the forefront of events because it is the cradle of civilization, the most important station on the path of civilizations' communication and intersections as well, with the likelihood of international and regional remaining effective and influential, pointing out \"But the real responsibility rests with us who we claim that we are leaders and forerunners in this country and we have to be entitled to shoulder the magnitude of the titles that we hold\", describing the political situation by stifled, and we must emerge from the bottleneck, warning of a difficult phase in security and service after completing the liberation of cities and villages and the return of more than a million displaced individuals to their homes with the presence of an economic situation that needs to be addressed seriously and make courageous decisions away from overbidding and political and electoral exploitation, and with the presence of low service, struggling governmental structures, outdated management mentality and inoperative corrupted bureaucracy, as well as internal challenges of Iraq in a volatile and open regional fronts where competition and the regional and international intersection reached critical and dangerous stages. Iraq is in the middle of this region and the orbits of influence and competition pass by and overlap on his soil.

\r\n

The world acknowledge that Iraq had fought the most difficult battles in the world

\r\n

His eminence described the Iraqi people as a wonderful example of sacrifice and honor and despite all the pain and frustrations, but Iraqis always rose from the ashes reconditioned and full of dignity and hope, indicating that experiences proved that the Iraqi people do not know desperation and it is enough to watch the youth of this country that fight and win and offer sacrifices, so it is a fact that world are in front of the people able to overcome all challenges and difficulties as long is provided with the minimum agreement on vision and work in the spirit of collective leadership, stressing that everyone are on the verge of the great victory, Iraq has fought a battle that the whole world acknowledge being one of the fiercest

battles of the peoples and has surpassed a ferocious enemy armed with a diabolic creed, describing the battle of Iraq against terrorism as a battle of ardor and willing, and Iraq has won in this fierce battle, warning that \"But beware of declaring early victory because the war on our people and our homeland will not end until we end our internal political and structural problems, our enemy live on the growth of disagreement in our stands and our issues of conflict and expand in every crisis we face and do not deal with it wisely and deliberately.

\\r\\n

\\r\\n

Al-Mihrab Martyr believed in diversity of Iraq as a point of strength

\\r\\n

Sayyid Ammar al-Hakim reminds the long and difficult journey of Iraqis towards freedom that is full of challenges and critical challenges, the courageous leaders stood at every curve and challenge and were great as the extent of this country soil, its concerns, diversity and historical destiny. His eminence described the leaders of Iraq as men of project, vision and responsibility, indicating that Al-Mihrab Martyr believed in Iraq's religious, doctrinal and ethnical diversity, and was aware that the strength of Iraq and its excellence is in preserving this diversity and the formulation of a framework for a unique homeland in the region that represent the heart of the world, he was a human holding all meanings of humanity, he was so lenient that beard all the concerns and accepting anyone, because he saw himself as an endowment for Iraq and the creed, was a brain that works with a vision and a mobile that works with openness to man stemming from an Islamic concept, and his patriotism was a loyalty and an engagement. His eminence expressed his great sorrow for Iraq's loss of his character at this critical and sensitive stage of Iraq history, leaving behind a huge void, describing his strongest characteristics which was being not limited but comprehensive when thinking of approach and action, he was strong in defending the people of this country without discrimination or political differences and beyond the characterization of difference and agreement and was fully aware of the general frameworks of regional and international conflicts.

\\r\\n

He has truly a father of all, he has always dreamed of a united reconciled Iraq, an Iraq that is kind to his sons from Zakho to Faw, his eminence also pointed to his spiritual and emotional uniqueness to this country and with his people, in his life he scored the title of resistance against injustice and tyranny, and in his martyrdom was the start of battle against terrorism, and terrorists realized that their first goal to declare war on our homeland is by removing Al-

Hakim, but they had honored him instead of removing him, because the way he martyred is the same way thousands of Iraqis were martyred after him.