

Sayyid Ammar al-Hakim calls on Kurdish leaders to have a high level of responsibility and understanding among themselves



Head of the National Iraqi Alliance, Sayyid Ammar al-Hakim, warned repeating tyranny labels previously the dictator who used one of the names of the Quran to suppress the Kurdish people and now a lunatic alleged caliph who killed and accused people of infidelity under the pretext of establishing his caliphate reign. His eminence pointed out that the Daesh is only an extension of the tyrant of Iraq, considering the unity of Iraqi people is a way to keep their rights and dignity, expressing his pride to the victories achieved by the people against all heads of tyranny that are indicted by the people and history, calling for making the commemoration of the painful Anfal campaign a chance to reconsider and prioritize. The first of these priorities is that leaders of Anfal victims become on the same level of understanding and responsibility, tyranny and oppression did not distinguish at that time between Erbil and Sulaymaniyah or between the Union and the Democratic and other Kurdish forces or between the Barzani followers and the rest of the Kurds, pointing out that tyranny clothed his teeth and devoured everyone without mercy, stressing the ambition of political powers in Iraq to see the completion of Kurdistan promising march towards further development, political maturity, the consolidation of democratic institutions and the preservation of our Kurdish people rights, urging the powers of the region to meet half way which characterize the wise, and concession is the quality of brave people who have self-confidence and believe in the principles they fought for. This took place at the funeral ceremony held by the Iraqi House of Representatives to commemorate the terrible Anfal operations carried out by the former regime against the Kurdish people Thursday, 13/4/2017.

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His eminence described the silence and the failure to act of the international community towards the tragedy of Kurdish people extremely shameful, described the silence at the time when watching the children crushed under the tanks\' sheds discreditable, explaining that the international community has abandoned a people facing a brutal tyrant who practices all his sadistic actions without being faced by accusations or objection.

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His eminence pointed out that the fatwa of Imam Mohsen al-Hakim, the leader of the sect, forbidding fighting our Kurdish people, was consciousness

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Through the depth of his humanity derived from his grandfather, the Amir of the Believers Imam Ali Ibn Abi Talib (peace be upon him), and the conviction of the need to give deserved attention to cause of this people and that the attack on this people must be deterred and by

the highest available capacities, the highest level of power that a leader of the sect have is a religious advisory that obliges his followers with to keep them from falling in this dangerous approach, recalling the fatwa, saying \" thousands of soldiers and hundreds of officers of the sect and followers of Imam al-Hakim had left their posts and returned to their homes despite all the risks they will be exposed as a result of violating and disobedience to military orders\".

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His eminence pointed out that the late Imam al-Hakim was aware of the outcome of leaving tyranny without repression and what Imam was afraid of had come true and our Kurdish people, as well as the Shiites, Turkmen, Shabak and some Sunni circles, were exposed to a total and organized extermination campaign by an oppressive despot.

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Sayyid Ammar al-Hakim said in his speech on the anniversary of the Anfal, \"Today we face the same challenge and in the name of religion and the diabolical succession comes another tyrant of the same tree of tyranny to lead a comprehensive and organized genocide campaign against our people of different sects and ethnicities and doctrines,\" addressing everyone \" Who did not learn from the tyrants of yesterday, must learn from the tyrants of today and while we remember the commemoration of past Anfal, we live in the Anfal of today. \"