

Sayyid Al-Hakeem: Hussein rituals, leading role in spreading Islamic culture



During the celebration held by the Commission for the Processions of Shaheed Al-Mihrab “may his soul be sanctified” on the occasion of the auspicious birth of the Imam of the era, the Awaited Imam Mahdi “may Allah hasten his honorable reappearance” 20/3/2022, Sayyid Ammar Al-Hakeem, head of Al-Hikma National Movement, stated that these rituals made the followers of Ahl Al-Bayt “PBUT” sense the wrongdoing of any human being in the whole world, stressing that the Hussein sessions have a role in spreading the general Islamic culture through sermons, exhortations, and following the morals and principles of Ahl Al-Bayt, as well as being drawn into the Hussein project and the approach of the Ahl al-Bayt “PBUT”.

In his speech, His Eminence said that the Hussein rituals are aligned with truth against falsehood and a deep and rooted strategic project and not a phased one, indicating that the value of rituals comes from the recommendation of Ahl Al-Bayt to establish them and that the media and information media have contributed to perpetuating their flame, indicating that rituals unite and do not differentiate and must be an expression of the general behavior of the followers of Ahl Al-Bayt “PBUT”.

His Eminence also stressed the adherence to the legal and moral balances of rituals, indicating that they have social implications, as they enhance teamwork and the spirit of one team, as it is a message of openness and inclusion of all, as Hussein “PBUH” is an idea that converges and never divide.

His Eminence praised the experience of the processions of Shaheed Al-Mihrab during the Rajab visit, calling for its reproduction in all provinces, and preparation for upcoming religious occasions, referring to the Mahdism truth as an Islamic, heavenly and human fact. Imam al-Mahdi “MAHHR” is the savior of mankind and the bearer of the project of truth and justice, indicating the position of Iraq in the Mahdist project, and we said that Iraq is the center of the Mahdist reform project, and as the narrations indicate that the Kufa mosque is a starting point for the imam “MAHHR” in his reform project.